

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Application of Grain Belt Express)	
Clean Line LLC for a Certificate of Convenience and)	
Necessity Authorizing it to Construct, Own, Operate,)	<u>File No. EA-2016-0358</u>
Control, Manage and Maintain a High Voltage, Direct)	
Current Transmission Line and an Associated Converter)	
Station Providing an Interconnection on the Maywood -)	
Montgomery 345kV Transmission Line)	

**ORDER DIRECTING NOTICE, SETTING INTERVENTION DEADLINE,
AND SETTING PROCEDURAL CONFERENCE**

Issue Date: August 31, 2016

Effective Date: August 31, 2016

On August 30, 2016, Grain Belt Express Clean Line LLC ("Grain Belt Express") filed an application with the Missouri Public Service Commission ("Commission") for a Certificate of Convenience and Necessity to construct, own, operate, control, manage and maintain a high voltage, direct current transmission line and associated facilities within Buchanan, Clinton, Caldwell, Carroll, Chariton, Randolph, Monroe and Ralls Counties, Missouri, as well as an associated converter station in Ralls County.

The Commission will give notice of these applications to potentially interested parties and will set an intervention deadline. The Commission will also set a procedural conference.

THE COMMISSION ORDERS THAT:

1. The Commission's Data Center shall provide notice of this order and the application to the county commissions of Buchanan, Clinton, Caldwell, Carroll, Chariton, Randolph, Monroe and Ralls Counties, Missouri.

2. The Commission's Data Center shall provide notice of this order and the application to each of the entities listed in Exhibit 3 of the Grain Belt Express application.

3. The Commission's Public Policy and Outreach Department shall make notice of this order available to the media in Buchanan, Clinton, Caldwell, Carroll, Chariton, Randolph, Monroe and Ralls Counties, Missouri and to the members of the General Assembly representing these areas.

4. Any person or entity wishing to intervene in this matter shall file an application no later than September 14, 2016.

5. A procedural conference shall be held on September 28, 2016, beginning at 2:00 p.m., in Room 305 of the Governor Office Building, 200 Madison Street, Jefferson City, Missouri. This meeting will be held in a building that meets accessibility standards required by the Americans with Disabilities Act. Anyone needing additional accommodations to participate shall call the Public Service Commission's Hotline at 1-800-392-4211 (voice) or Relay Missouri at 711 before the conference.

6. Any party that wants to participate in the conference by telephone may do so by calling **877-820-7831** and entering the following PIN number **35666479#** at the time set for the beginning of the conference.

7. This order shall be effective when issued.



BY THE COMMISSION

A handwritten signature in cursive script that reads "Morris L. Woodruff".

Morris L. Woodruff
Secretary

Michael Bushmann, Senior Regulatory
Law Judge, by delegation of authority
pursuant to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri,
on this 31st day of August, 2016.